



# City of Fitchburg Massachusetts

## CITY COUNCIL

### President

Michael P. Kushmerek

### Vice President

Amy L. Green

### Councilors at Large

David Clark

Marcus L. DiNatale

Samantha M. Squallia

Anthony M. Zarrella

One vacancy

### Ward Councilors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Marisa R. Fleming

Ward 6 – Elizabeth R. Walsh

## Finance Committee

A meeting of the Finance Committee will be held on **Tuesday, January 23, 2018 at 6:00 p.m.** in the Memorial Middle School Library, 615 Rollstone Street, Fitchburg, MA. The agenda will consist of the following:

- 010-18      ORDER:      that there be and is hereby appropriated the sum of THREE HUNDRED THOUSAND AND 00/100 DOLLARS (\$300,000.00) same to be charged against AVAILABLE FUNDS and credited to the following DEPARTMENT OF PUBLIC WORKS, SNOW & ICE accounts:
- |                             |              |
|-----------------------------|--------------|
| PERSONAL SERVICES, OVERTIME | \$ 40,000.00 |
| EQUIPMENT RENTAL            | \$100,000.00 |
| PLOWS & BLADES              | \$ 60,000.00 |
| SALT                        | \$100,000.00 |
- 011-18      ORDER:      that there be and hereby is transferred from within the sum of TWENTY-FOUR THOUSAND, ONE HUNDRED EIGHT AND 00/100 DOLLARS (\$24,108.00) same to be transferred from POLICE, PERSONAL SERVICES, ANIMAL CONTROL OFFICER (\$16,732.00) and from POLICE, PERSONAL SERVICES, ANIMAL CONTROL OFFICER OVERTIME (\$7,376.00) and credited to POLICE, OTHER EXPENSES, ANIMAL CONTROL.
- 012-18      ORDER:      that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security, FY18 Shannon Community Safety Initiative grant in the approximate amount of \$142,709.24 (ONE HUNDRED FORTY-TWO THOUSAND, SEVEN HUNDRED NINE AND 24/100 DOLLARS) for the purpose of said grant, which is to reduce gang and youth related violence.

013-18

ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Department of Fire Services grant in the approximate amount of \$56,000.00 (FIFTY-SIX THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to purchase a new regional Fire Safety House to be used in teaching fire safety.



By: Calvin D. Brooks, Clerk

For: Marcus L. DiNatale, Chairman