



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

Thursday, February 04, 2021

MEETING DATE: Thursday, February 4, 2021
MEETING TIME: 5:00 PM AM PM
MEETING PLACE: * (VIRTUAL MEETING)
Board of Health
Thu, Feb 4, 2021 5:00 PM - 6:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/808315581>

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United States: [+1 \(646\) 749-3122](tel:+16467493122)

Access Code: 808-315-581

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AGENDA ITEMS:*

1. COVID-19 Updates:
Cases, Vaccination Plans, discussions
2. Budget- FY22
3. Review and approve meeting minutes
4. Executive Session
5. Adjourn

Contact: Stephen D. Curry at 978-829-1870 or by email at scurry@fitchburgma.gov

Stephen D. Curry, Director of Public Health

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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