



CITY OF FITCHBURG

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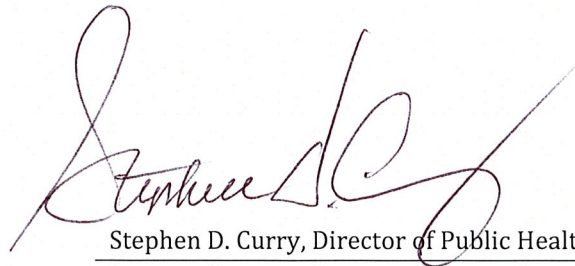
NOTICE OF PUBLIC MEETING

CITY OF FITCHBURG BOARD OF HEALTH:

MEETING DATE:	<u>Thursday, February 07, 2019</u>
MEETING TIME:	<u>5 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>166 BOULDER DRIVE-SUITE 108</u>
Name of building (if applicable)	<u>Municipal Offices</u>
Room number (if applicable)	<u>Conference Room</u>
Address	<u>166 Boulder Drive-Suite 108</u>
City	<u>Fitchburg, MA 01420</u>

AGENDA ITEMS:*

- 5PM Review and approve meeting minutes of January 3, 2019.
- 5:15 Hearing Continued:
William's Southern Soul, 135 Lunenburg Street, William Marks-owner
- 5:45 Fitchburg Body Art Regulations:
Discussions regarding Sterilizer Unit at MICROHAIR, Dennis Bradley, 76 Summer Street
- Review and approve FY20 Budget
- Reports from Staffing
- Appointment of Chairperson



Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.