



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

Filed in the City
Clerk's Office

FITCHBURG CITY CLERK

Feb 17 2023 1:04 pm

MEETING DATE: Wednesday, February 22, 2023

MEETING TIME: 6:00 AM PM

MEETING PLACE: FITCHBURG CITY HALL

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

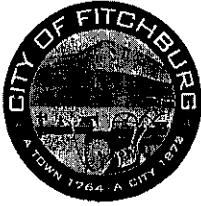
AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

041-23 ORDER: that there be and hereby is appropriated the sum of FOUR HUNDRED FIFTY-THREE THOUSAND, THREE HUNDRED AND 00/100 DOLLARS (\$453,300.00) same to be charged against AVAILABLE FUNDS and credited to the following accounts:

HIGHWAY, PERSONAL SERVICES	\$291,900.00
HIGHWAY, PERSONAL SERVICES, OVERTIME	\$ 39,400.00
HIGHWAY, SNOW & ICE, OVERTIME	\$ 41,900.00
CEMETERY, PERSONAL SERVICES	\$ 42,000.00
CEMETERY, PERSONAL SERVICES, OVERTIME	\$ 5,700.00
PARKS, PERSONAL SERVICES	\$ 25,200.00
PARKS, PERSONAL SERVICES, OVERTIME	\$ 3,200.00
EMPLOYEE BENEFITS, OTHER BENEFITS	\$ 4,000.00

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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042-23 ORDER: that there be and hereby is appropriated the sum of TWO HUNDRED ELEVEN THOUSAND, FOUR HUNDRED AND 00/100 DOLLARS (\$211,400.00) same to be charged against WATER ENTREPRISE FUND, RETAINED EARNINGS and credited to the following accounts:

WATER PERSONAL SERVICES	\$158,900.00
WATER PERSONAL SERVICES, OVERTIME	\$ 52,500.00

043-23 ORDER: that there be and hereby is appropriated the sum of ONE HUNDRED THOUSAND, TWO HUNDRED AND 00/100 DOLLARS (\$100,200.00) same to be charged against WASTEWATER ENTREPRISE FUND, RETAINED EARNINGS and credited to the following accounts:

WASTEWATER PERSONAL SERVICES	\$ 93,300.00
WASTEWATER PERSONAL SERVICES, OVERTIME	\$ 6,900.00

044-23 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the MassDevelopment, Brownfields Site Remediation Grant in the approximate amount of \$250,000.00 (TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to remediate soil contamination at 80 Lunenburg Street.

COMMUNICATION: Mayor Stephen L. DiNatale regarding the Year 49 Community Development Block Grant budget.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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