



# CITY OF FITCHBURG

Filed in the City Clerk's Office

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

2021 MAR -14 PM 2:05  
CITY CLERK

**MEETING DATE:** Tuesday, March 09, 2021  
**MEETING TIME:** 6:00 AM PM  
**MEETING PLACE:** FATV STUDIO-FATV.ORG  
Name of building (if applicable) Government Live Stream  
Room number (if applicable) Comcast Channel 99  
Address Verizon Channel 37  
City \_\_\_\_\_

Register in advance for the Public Forum portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_UnmlfOUoS3u1\\_rjO2run2w](https://us02web.zoom.us/webinar/register/WN_UnmlfOUoS3u1_rjO2run2w) .

#### AGENDA ITEMS:

Public Forum— Register in advance for the Public Forum portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_UnmlfOUoS3u1\\_rjO2run2w](https://us02web.zoom.us/webinar/register/WN_UnmlfOUoS3u1_rjO2run2w) . After registering, you will receive a confirmation email containing information about logging in to join the webinar.

034-21 ORDER: that there be and hereby is appropriated the sum of THREE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$350,000.00) same to be charged against AVAILABLE FUNDS and credited to STABILIZATION FUND.

035-21 ORDER: that there be and hereby is appropriated the sum of THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) same to be charged against AVAILABLE FUNDS and credited to FACILITIES, TAX POSSESSION MAINTENANCE account, for the purpose of preparing nine properties for the city property auction.

037-21 ORDER: that there be and hereby is appropriated the sum of TEN THOUSAND AND 00/100 DOLLARS (\$10,000.00) same to be charged against AVAILABLE FUNDS and credited to HUMAN RESOURCES, PERSONAL SERVICES, OVERTIME.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

038-21 ORDER: that there be and hereby is transferred the sum of THREE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$350,000.00) same to be charged against RESERVE FOR SNOW & ICE REMOVAL and credited to the following DEPARTMENT OF PUBLIC WORKS, SNOW & ICE accounts:

PERSONAL SERVICES, OVERTIME	\$ 10,000.00
EQUIPMENT RENTAL	\$210,000.00
PLOWS & BLADES	\$ 20,000.00
SALT	\$110,000.00.

039-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, SAFE grant in the approximate amount of \$6,380.00 (SIX THOUSAND, THREE HUNDRED EIGHTY AND 00/100 DOLLARS) for the purpose of said grant, which is to continue to teach fire safety to children in elementary schools.

040-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, SAFE grant in the approximate amount of \$2,880.00 (TWO THOUSAND, EIGHT HUNDRED EIGHTY AND 00/100 DOLLARS) for the purpose of said grant, which is to educate seniors in the community regarding fire and life safety topics.

COMMUNICATION: Year 47 Community Block Grant Application

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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