



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

*Mar 26 2021 8:31 am*

### AIRPORT COMMISSION MEETING

MEETING DATE: Wednesday, March 31<sup>st</sup> - 2021

MEETING TIME: 6:00 PM

MEETING PLACE: FATVSTUDIOS

GOVERNMENT LIVE STREAM

COMCAST CHANNEL 99

VERIZON CHANNEL 37

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#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of

**March 31<sup>st</sup> – 2021 @ 6PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_SqDUHXisRpO66Rjn\\_SQXgQ](https://us02web.zoom.us/webinar/register/WN_SqDUHXisRpO66Rjn_SQXgQ)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

#### SEE ATTACHED AGENDA:

Peter E. Kettle – Interim Airport Manager.

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

**March 31<sup>st</sup>, 2021 Airport Commission Meeting 6:00**

**PM**

The public is invited to participate in the Zoom webinar

on **March 31<sup>st</sup> - 2021 @ 6 PM**

Topic: **Fitchburg Municipal Airport Commission**

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1. **Previous Months minutes**-including special meeting minutes.
  2. **Action items** from previous minutes?
  3. **Correspondence to the commission**
  4. **Gale – Review of ongoing work:-**
    - A. Flight check of REIL's and PAPI's.
    - B. Self-Serve AvGas Fuel Facility

- C. Airport Master Plan – Overview of Scope of Work.
- D. Solar Farm.

**5. Fitchburg Pilots Association**

- A. Update

**6. New Business**

- A. Joe Spinelli plus additional 5 people. (Now 7)
- B. Self-Serve Fuel Farm.
- C. New Legislative Building.
- D. New Lineman.
- E. Airport Commission Chairman.

**7. Old Business**

- A. S2 Box Repair.
- B. Fill Commission member vacancy – Welcome 2 new members.
- C. Drone Presentation.
- D. Solar Farm.
- E. Land Access Rental – Leominster DPW.

**F. Financial Review**

- a. Approval of Commitments and abatements.

**G. Managers Operation Report.**

**H. Date and time of next regular meeting: April 28<sup>th</sup> - 2021 @ 6.00PM.**

**I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.