



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

APPOINTMENTS COMMITTEE

MEETING DATE: Tuesday, April 02, 2019

MEETING TIME: 6:45 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

AGENDA ITEMS:*

New Appointment:
Board of Parks Commission
 (Term to expire April 1, 2024)
 Mr. David C. Brooks

2019 MAR 20 AM 9:22

FITCHBURG CITY CLERK

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*