



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### FITCHBURG PLANNING BOARD

**NOTE: THIS WILL BE A VIRTUAL MEETING. MEMBERS OF THE PUBLIC THAT WISH TO OBSERVE THE MEETING CAN GO TO:** <https://attendee.gotowebinar.com/register/7598344835598169356>

+1 (562) 247-8422

**PERSONS THAT WISH TO PARTICIPATE, PLEASE EMAIL [MOHARA@FITCHBURGMA.GOV](mailto:MOHARA@FITCHBURGMA.GOV)**

**MEETING DATE:** Wednesday, May 27, 2020  
**MEETING TIME:** 6:00  AM  PM

#### CALL MEETING TO ORDER

#### APPROVAL NOT REQUIRED PLANS

- Maxwell, 12 & 32 Birch St. – resubdivision

#### MINOR SITE PLAN MODIFICATION/REVIEW

- United Way, 649 John Fitch Hwy., addition

#### MINOR SPECIAL PERMIT MODIFICATIONS/EXTENSIONS

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#### PUBLIC HEARINGS

NONE.

*Note: Due to the State of Emergency declared by the Governor, action on special permits will be continued to a date no later than 45 days after the termination of the COVID-19 emergency in accordance with Chapter 53 Acts of 2020 Covid Relief to Municipalities H4617.*

#### OTHER BUSINESS

- Tom Bovenzi - Game On status & opening 2 playing fields prior to completion of off-site improvements
- City Council petition - Accept Beech Street Lane as a Public Way
- Board appointment to MRPC
- Discussion of process for scheduling future public hearings
- Approved project status
- Zoning Ordinance update

#### COMMUNICATIONS

- Additional info rec'd from applicants

- [https://mass-cannabis-control.com/wp-content/uploads/2020/05/20200518\\_Amended-Administrative-Order-Curbside-Operations-FINAL.pdf](https://mass-cannabis-control.com/wp-content/uploads/2020/05/20200518_Amended-Administrative-Order-Curbside-Operations-FINAL.pdf)

#### MINUTES

ADJOURN (Planning Board will adjourn meeting by 10:00 p.m.)

***NOTE: Items on this agenda may be taken out of order at the Board's discretion.***

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.  
5/22/2020*