



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

### BOARD OF HEALTH

May 30 2023 11:30 am

**MEETING DATE:** Thursday, June 01, 2023

**MEETING TIME:** 4:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) Council Chambers

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

**Public FORUM:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

#### Agenda:

- 1. Meeting Minutes:**
  - Approve meeting minutes of March 16, 2023 meeting.
- 2. Requests:**
  - **Jacqueline Wehtje:** requesting that BOH members opt Fitchburg out of aerial mosquito spraying in order to protect our health and environment and would also benefit local businesses that do ground based spraying which would get increased business as a result.
- 3. Presentation:**
  - **Timothy D. Deschamps, Executive Director:** Central Massachusetts Mosquito Control Project
- 4. FY24 Health Department Budget**
- 5. Announcements**

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting*