



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK  
2020 JUN 18 PM 3:10

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Elizabeth R. Walsh**

**Ward Councillors**

**Ward 1 – Bernard J. Schultz III**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Andrew J. Couture**

**Ward 4 – Andrew J. Van Hazinga**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**Marcus L. DiNatale**

**Amy Green**

**Michael Kushmerek**

**Samantha M. Squailia**

**Anthony M. Zarrella**

June 18, 2020

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL**

**Tuesday, June 23, 2020**

**Immediately following Council as a Whole Committee  
which is scheduled to begin at 6:00 PM**

**Via Zoom Meeting Platform**

**Register in advance for the Public Comment/Hearing portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_NGdBRgHJQZm3tW\\_XmOkkmQ](https://us02web.zoom.us/webinar/register/WN_NGdBRgHJQZm3tW_XmOkkmQ)**

**The agenda will consist of:**

**Report from Council as a Whole Committee and final vote on the following:**

- 147-20. ORDERED THAT: Pursuant to M.G.L. Chapter 44, section 32, the City of Fitchburg hereby approves the July, 2020, Continuing Appropriation Budget totaling TWENTY-SIX MILLION, SIX HUNDRED SEVENTY-FOUR THOUSAND, THREE HUNDRED THIRTY SEVEN AND NO/100 DOLLARS (\$26,674,337.00) as follows:
- |                            |                 |
|----------------------------|-----------------|
| General Fund               | \$20,701,869.00 |
| Water Enterprise Fund      | \$ 2,306,235.00 |
| Wastewater Enterprise Fund | \$ 3,561,121.00 |
| Airport Fund               | \$ 105,112.00   |

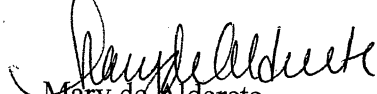
148-20.

ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the following Revolving Fund authorized by city ordinance up to the amount available in the fund or \$100,000.00 (Except Public Health Sustainability which shall have a limit of \$700,000.00 for FY2021, whichever is less, as outlined in the enclosed Order.)

Per Order:

Michael P. Kushmerek  
City Council President

By:

  
Mary de Alderete  
City Clerk