



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

APPOINTMENTS COMMITTEE

MEETING DATE: Tuesday, July 16, 2019

MEETING TIME: 6:45 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

AGENDA ITEMS:*

New Appointments:

Pollworker

(Period of September 1, 2019 through August 2020)

Permanent Reserve Police Officers

Fitchburg Police Department

Brian M. Gelinis
 Timothy W. Harden
 Colin T. Banahan
 Daniel G. Adorn

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk

2019 JUL -3 AM 9:21
 FITCHBURG CITY CLERK

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*