

**南村公共市公司党 使有对 (处国张** 

# City of Fitchburg JUL 22 PM 3: 59 Massachusetts 01420

## CITY COUNCIL

Councillors at Large Marcus L. DiNatale Amy Green Michael Kushmerek Samantha M. Squailia Anthony M. Zarrella President Michael Kushmerek

Vice President Elizabeth R. Walsh **Ward Councillors** 

Ward 1 – Bernard J. Schultz III

Ward 2 - Paul R. Beauchemin

Ward 3 - Andrew J. Couture

Ward 4 – Andrew J. Van Hazinga

Ward 5 – Marisa R. Fleming

Ward 6 - Elizabeth R. Walsh

July 22, 2020

### WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL Tuesday, August 4, 2020 6:00 PM

Via Zoom Meeting Platform

Register in advance for the Public Comment/Hearing portion of the Agenda by going to: <a href="https://us02web.zoom.us/webinar/register/WN\_IOphc8anQqWbvzHsYlMzZA">https://us02web.zoom.us/webinar/register/WN\_IOphc8anQqWbvzHsYlMzZA</a>

The agenda will consist of:

#### REPORTS OF COMMITTEES

**Appointments Committee Oral Report** 

Meeting of August 4, 2020

New Appointment
Special Police Officer for the City of Fitchburg
Sergeant Mark Jackson

#### **ORDERS-FINANCE**

ORDERED THAT: pursuant to M. G. L. Chapter 44, section 32, the City of Fitchburg hereby approves the September, 2020 continuing Appropriation Budget totaling THIRTEEN MILLION, ONE HUNDRED THIRTY-ONE THOUSAND, TWO HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$13,131,225.00) as follows:

General Fund	\$ 11,676,693.00
Water Enterprise Fund	\$ 264,883.00
Wastewater Enterprise Fund	\$ 1,134,537.00
Airport Fund	\$ 55,112.00

and as further detailed in the attached spreadsheet.

#### **ORDINANCE**

AN ORDINANCE: amending the Zoning By-Law be amended by striking the By-Law in its entirety and inserting in its place the attached Zoning By-Law represent phase one of rewriting the City's Zoning By-Law. See link below:

http://www.ci.fitchburg.ma.us/DocumentCenter/View/6453/Zoning-Phase-One-Changes Track-Changes 063020

(Reference Petition #29-2020) (Final Reading)

# PUBLIC HEARINGS (continued from July 21, 2020)

- Unitil, to petition for a new pole #8A on Industrial Road, approximately 45' from the intersection of Stevens Road, as outlined in the enclosed petition.
- Unitil, to petition for a new pole #5A on Ross Street, approximately 24' West of North Street as outlined in the enclosed petition.

Per Order:

Michael P. Kushmerek City Council President

> Ulduk Terete

City Clerk