



City of Fitchburg
Massachusetts 01420

FITCHBURG CITY CLERK

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CITY COUNCIL

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Michael P. Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1-Amy L. Green

Ward 2 -Paul R. Beauchemin

Ward 3 -Joel R. Kaddy

Ward 4 -Michael P. Kushmerek

Ward 5 -Angelo J. Bisol, Jr.

Ward 6 -Jody M. Joseph

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

Stephan Hay

Dean A. Tran

Dear Councilor:

A meeting of the COMMITTEE ON ECONOMIC DEVELOPMENT will be held on:

Tuesday, August 9, 2016 at 6:00 PM

Fitchburg Fire Department

33 North Street, Fitchburg MA 01420

(lower level meeting room)

The Agenda will consist of the following:

Presentation by Fitchburg Economic Development Director (*Mary Jo Bohart*) regarding available business incentives, tools and programs for economic growth.

*(*Presentations and other matters that might impact the economic well-being to the City of Fitchburg*)*

Very Truly Yours,

Angelo J Bisol Jr,Chairman

Anna M. Farrell, Clerk