



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### BOARD OF HEALTH

Tuesday, November 17, 2020

MEETING DATE: Tuesday, November 17, 2020

MEETING TIME: 5:00 PM AM PM

MEETING PLACE: \* (VIRTUAL MEETING)

BOH  
Tue, Nov 17, 2020 5:00 PM - 7:00 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/787855453>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (646) 749-3112

- One-touch: <tel:+16467493112..787855453#>

Access Code: 787-855-453

#### AGENDA ITEMS:\*

5:15 Hearings Requested:

- 8 Oak Street  
Angelique Goodhue
- 6:00 COVID-19 Update/Discussion
  1. COVID-19 case reports
  2. Governors Bakers Phased Business Reopening review discussion
- 6:30 Review and approve meeting minutes
- 7:00 Adjourn

**Contact: Stephen D. Curry at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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