



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

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FITCHBURG CITY CLERK

Feb 24 2023 1:03 pm

FITCHBURG PLANNING BOARD

MEETING DATE: Tuesday, February 28, 2023
MEETING TIME: 6:00 AM PM
MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You may either attend the meeting in person at 700 Main St. or via the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN_SpwIeH9UTIC5eeZN8AhpVg

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit:

APPROVAL NOT REQUIRED PLANS

- Scenic Road Act - 182 & 196 Sheldon Rd.

MINOR SITE PLAN / MINOR MODIFICATIONS/EXTENSIONS

- Transfer of Special Permit 2021-12, 0 Beech St. 16-unit multifamily
- Minor Modification of Special Permit #2022-13, Alpine Ridge Solar Array - 0 Alpine Road, clarification of project completion date (condition #25).

PUBLIC HEARINGS

- Scenic Road Act - 182 & 196 Sheldon Rd. proposed for driveways on Scenic Road, Barkley Enterprises
- Special Permit & Site Plan Review - Lorigan, 106 East St., 3-family (*continue from 1/24/23*)
- Modification of Special Permit #2004-23, Arden Mills, 118 Bemis Rd. - conversion of clubhouse to ofc. (*continued from 1/24/23*)
- Special Permit & Site Plan Review - True Storage, LLC, conversion of 88,000 sq. ft. of existing plaza to Self-Storage facility, 432 John Fitch Hwy. (*continued from 1/24/23*)
- Modification of Special Permit 2019-19 - Final Touch Contractor, LLC, increase from 4-units to 6 units, Old Princeton Rd. (*continued from 1/24/23*)
- Special Permit & Site Plan Review - Speedy Cannabis, Marijuana Delivery Operator & Marijuana Courier Establishment, 339 River St.
- Special Permit & Site Plan Review - Tocci, Conversion to 4 residential units in 2nd & 3rd floor, 298 Main St.

OTHER BUSINESS

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*
2/22/2023



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COMMUNICATIONS

MINUTES

ADJOURN (*Planning Board will adjourn meeting by 10:00 p.m.*)

NOTE: Items on this agenda may be taken out of order at the Board's discretion.