



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### FITCHBURG PLANNING BOARD

**MEETING DATE:** Tuesday, June 16, 2020  
**MEETING TIME:** 6:00 AM PM

**NOTE: THIS WILL BE A VIRTUAL MEETING. MEMBERS OF THE PUBLIC THAT WISH TO OBSERVE THE MEETING CAN GO TO:** <https://attendee.gotowebinar.com/register/6238292932928870416>

**PERSONS THAT WISH TO PARTICIPATE PLEASE EMAIL [MOHARA@FITCHBURGMA.GOV](mailto:MOHARA@FITCHBURGMA.GOV)**

#### CALL MEETING TO ORDER

#### APPROVAL NOT REQUIRED PLANS

- Sawtelle, 16 Flicker Dr. 1 new lot
- Via y Rada, 180 & 190 River, resubdivision
- Barrone, Lyman & Albee Sts., 2 new lots
- DeNeufville, Ashburnham St. & Stickney Rd. 1 new lot

#### MINOR SITE PLAN MODIFICATION/REVIEW

- Site Plan Modification - Solar array, 885 Fisher Rd., add proposed battery storage (cont'd)
- Site Plan Modification - Happy Car, 652 Water St., revisions to USTs

#### MINOR SPECIAL PERMIT MODIFICATIONS/EXTENSIONS

- Harper Furniture project – rev. elevations & floor plans
- Gionet, 579 South St. - revisions to bldg. footprint & floor plan & transfer S.P.

#### PUBLIC HEARINGS

- (1) Modification of Definitive Subdivision Approval, “Candlewood Park” subdivision, 0 Richardson Rd., Belliveau  
(continued from 2/11/20)

#### OTHER BUSINESS

- Game On - status & opening 3 playing fields prior to completion of off-site improvements (cont'd)
- City Council petition - Snow St. municipal pkg. lot
- Board appointment to MRPC (cont'd)
- Updated NWCRD signature pg.
- Scheduling future public hearings
- Zoning Ordinance update

#### COMMUNICATIONS

- Additional info rec'd from applicants

#### MINUTES

ADJOURN (Planning Board will adjourn meeting by 10:00 p.m.)

**NOTE: Items on this agenda may be taken out of order at the Board's discretion.**

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.  
rev. 6/11/2020*